FREDERICKSBURG CONVENTION CENTER





January 5-7, 2024

www.FburgRVshow.com

#### Dear Exhibitor:

Thank you again for participating in the upcoming Fredericksburg RV Show.

Details on RV staging, set-up hours, Show hours, break down, credentials, VIP tickets, utility orders and decorator orders are below.

**RV Staging:** Starting Friday December 29, 2023. Daily hours for staging are 8am-6pm. See attached map.

RV Dealer Move-in Times: Tuesday, Wednesday and Thursday. You will be emailed your specific day and move-in time frame based on your location in the Show.

Booth Exhibitor Move-In Times: Thursday, January 4th, I Iam-5pm.

**Show Hours:** Friday, January 5th, 11am-8pm. Saturday, January 6th, 10am-7pm, & Sunday, January 7th 11am-5pm.

Move-Out Times: All units and all booth displays must be out of the building Sunday night by 8 pm. Any RVs not being taken back to your dealership Sunday night can be left in the staging parking lot beside the building and picked up no later than 5 pm on Monday.

**Exhibitor Credentials:** All show representatives should report to the Show Office for credentials. The Show Office is located at the main Show Entrance. **No credentials are required during set-up or break-down.** We recommend you pick up credentials after your display is set up. Credentials will be available throughout the course of the Show, beginning at 9am each morning, at the Show Office.

**Show Decorator Form and Utility Order Form:** Please complete the attached forms if you need to rent any items for your display or require electric. **WI-FI is free.** Return forms to The Fredericksburg Convention Center. Please submit by deadline to receive discount.

We look forward to seeing and working with you. If you have any questions, please call us.

Sincerely,

Chris Grubbs & Anthony Tedesco 804-467-7038, 804-852-7310 Show Managers LLC





# SAMPLE FOOD & BEVERAGE DIDUTION AUTHORIZED DEOLIES

# **DISTRIBUTION AUTHORIZED REQUEST**

The Fredericksburg Convention Center is the authorized Food and Beverage Manager. Exposition sponsoring organization and/or their exhibitors may distribute food and / or beverage products ONLY upon written authorization.

FOR ALL NON-PACKAGED FOODS – THE CITY OF FREDERICKSBURG HEALTH DEPARTMENT REQUIRES YOU TO HAVE A PERMIT. IF YOUR BUSINESS FALLS UNDER

#### IF YOU HAVE ANY QUESTIONS, PLEASE CALL THEM AT 540-899-4142

- No alcoholic beverages may be sampled / sold in the Fredericksburg Convention Center or on its property.
- Items dispensed are limited to products manufactured by or licensed for distribution by exhibiting firms and must be related to the purpose of the show.
  - a. Beverages limited to maximum 3 oz. container and 2 oz. product.
  - b. Food items limited to "bite size."
- All items are limited to SAMPLE SIZE. If you do not comply with the above sample size, you may be asked to discontinue sampling.
- The company named below acknowledges that they have sole responsibility for the use, sale, servicing, or other disposition of such items in compliance with all applicable laws. Accordingly, the company agrees to indemnify and forever hold harmless the Fredericksburg Convention Center from all liability damages, losses, costs or expenses resulting directly or indirectly from their use, sale, serving or other disposition of such items. The company must also comply with all City of Fredericksburg Health Department rules and regulations.
- Food and / or beverage items used as traffic promoters (i.e., coffee, candy, popcorn, soda, etc.) must be purchased from the Fredericksburg Convention Center.

Show Name:	RV Show		Show Date(s):	January 5-7, 2023	
Company Name:	1 2 5		meil		
Phone:			Fax:		
Address:					
City:	3230	State:	EXP	Zip:	
Email:	Sede de				
Contact Person:		T	Title:		
Signature:			Date:	Koniira	
Product(s) you wish to dispe	nse:		reaction	robuit g	
Size of Portion to be dispens	ed:		xpo & Contere	ence Center	
Proposed Method of Dispens Reason for Offering Samples	<u> </u>				
Approved:		Not	approved:		
Management, FCC		Management, FCC			
*This form must be	submitted a MINIMUI	M of (10) TEN	days prior to the firs	t show day.	



## **EXHIBITOR SERVICES ORDER FORM:**

# FREDERICKSBURG <u>electrical | water | banner hanging | labor</u>

**Event: RV Show** 

Dates: January 5th - 7th, 2024

Company	•

## ADVANCED PAYMENT PRICE DEADLINE: Friday, December 29th, 2023

In order to grant the discount, the Fredericksburg Expo & Conference Center MUST receive the full payment and the order form no later the above date. All payments received after this date will be charged REGULAR PRICE.

ELECTRICAL & WATER:								
ELECTRICAL OUTLETS		208V A.C. (	60 Cycle					
—PRICES ARE FOR ENT	TRE EVENT.							
	QUA	NITY	PRI	PRICE				
	For Show Hours Only	For 24 hrs/day	Advanced Payment	Regular				
120 VOLT	•							
501-1000 WATTS (10 AMPS)			95.00	110.00				
1001-1500 WATTS (15 AMPS)			153.00	230.00				
1501-2000 WATTS (20 AMPS)			176.00	264.00				
208 VOLT (SINGLE PHA	ASE)							
10 AMPS			231.00	347.00				
15 AMPS			263.00	395.00				
20 AMPS			329.00	494.00				
30 AMPS			394.00	591.00				
208 VOLT (THREE PHA	SE)							
10 AMPS			307.00	461.00				
15 AMPS			353.00	530.00				
20 AMPS			441.00	662.00				
30 AMPS			529.00	794.00				
ELECTRICAL LABOR RA	ATFS: (Annlie	s to 208v S	r Higher)					
STANDARD TIMES = Mon - Fri 8:00			•	per hour				
STANDARD TIMES - Moli - FTI 8.00	74.30pm (11011-1	ionuays)	225.00	per nour				
LIGHTING EQUIPMENT	[ (Labor Included) I	nclude drawing	showing light l	ocation				
150 WATT POLE LIGHT			60.00	89.00				
MATERIAL (Electricity not in	ncluded)							
EXTENSION CORDS (15', 25', 50	)')			21.00				
MULTI OUTLET STRIP				21.00				
ETHERNET				150.00				
WATER (Labor Included)								
Water Fill (up to 200 gallons)				115.00				
Water removal (up to 200 gallo	ns)			115.00				
Ice (per 10lbs)				10.00				

#### **BANNER HANGING:**

PRICE:

**QUALITY:** 

- EXHIBITOR must provide all required hardware, such as chains, rope, braces, hooks, etc.
- If the sign is illuminated, you will need to order electric.
- If you wish to purchase material from us please check all that apply below:

**BANNER/SIGN FEES:** 

Banners (up to 8') Banners (8' and above) Signs	\$55.00 \$75.00 \$100.00	
MATERIAL:		
Aluminum Pole	\$25.00/per banner	

Aluminum Pole \$25.00/per banner STie Wraps
Rope \$10.00/per banner S10.00/per banner

\*PLEASE INDICATE BANNER/SIGN SIZE: \_\_\_\_

LABOR:						
RATE = \$28/per hour  Dates and times needed (indicate AM or PM):						
Date:	From:	To:				
Date:	From:	To:				
Date:	From:	To:				
Date:	From	To				

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Payment by check: Payable to Fredericksburg Expo & Conference Center—mail to 2371 Carl D. Silver Parkway, Fredericksburg, VA 22401
Payment by credit card: Fill in all credit card information below, sign form and mail, or email to exhibitorservices@fred-center.com or fax to 540-548-5577
QUESTIONS? Contact Fredericksburg Expo & Conference Center at 540-548-5555 or exhibitorservices@fred-center.com

COMPANY NAME:	•	NAME ON CARD:	
ADDRESS:		PHONE:	
CITY:	STATE:		ZIP CODE:
PAYMENT METHOD (CIRCLE): CHECK VISA MC AMX DISC		CARD #:	
EXPIRATION:	CVV CODE:	EMAIL:	
PRINT NAME:	SIGNATURE	ă:	

#### **EXHIBITOR SERVICES ORDER FORM:**



FREDERICKSBURG <u>drayage | shipping | material handling | forklift</u>

**Event: RV Show** 

Dates: January 5th - 7th, 2024

Company	}				

ADVANCED PAYMENT PRICE DEADLINE: Friday, December 29th, 2023

In order to grant the discount, the Fredericksburg Expo & Conference Center MUST receive the full payment and the order form no later the above date. All payments received after this date will be charged REGULAR PRICE.

DRAYAGE   SHIPPING   MATERIAL HANDING:	
101—200 lbs —————————\$35 00 per 100 pounds	pallets, or for materials unable to be hand
SHIPPING INFORMATION:  Show Name: RV Show Estimated Delive  Carrier: Total # of Packages: To	
<ul> <li>Shipment Weight: Each shipment weight is calculated by adding the weight of each package to obtain one total shipment weight. If multiple shipments are received, each shipment will be handled as a separate weight, and billed as separate charges. The Fredericksburg Expo &amp; Conference Center does not take responsibility for Freight Handlers, such as UPS and FedEx, nor for splitting your shipments into multiple deliveries.</li> <li>Insurance: All shipments should be insured by the exhibitor. We will not be responsible for lost or stolen exhibits from the time received, while on show floor, or while being moved out.</li> <li>Outbound Shipping: The Fredericksburg Expo &amp; Conference Center will NOT be responsible for shipping exhibitor's product from the Fredericksburg Expo &amp; Conference Center. Items are NOT TO BE LEFT on the show floor for carrier pick-up. Any items left after show closing will be considered trash and disposed of.</li> <li>We will accept shipments from January 2nd, 2023</li> <li>You must arrange for pick up by January 8th, 2023</li> </ul>	FORKLIFT:  RATE = \$110/per hour (Includes driver; 1 hour minimum for use) Dates and times the forklift is needed (indicate AM or PM):  Date: From: To:  Date: From: To:  Date: From: To:  TOTAL PAYMENT:  Subtotal of Decorating +  Add 5.3% VA Sales TAX +  Booth Cleaning +  3.5% Credit Card Processing Fee (ALL Card Payments) +
Payment by check: Payable to Fredericksburg Expo & Conference Center—mail to 2371 (	Carl D. Silver Parkway, Fredericksburg, VA 22401

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COMPANY NAME:		NAME ON CARD:					
ADDRESS:	PHONE:						
CITY:	STATE:		ZIP CODE:				
PAYMENT METHOD (CIRCLE): CHECK VISA MC AMX DISC		CARD #:					
EXPIRATION:	CVV CODE:	EMAIL:					
PRINT NAME:	SIGNATU	RE:					

# FREDERICKSBURG CONVENTION CENTER

#### **EXHIBITOR SERVICES ORDER FORM:**

FREDERICKSBURG DECORATING & INSTALLATION | BOOTH CLEANING

**Event: RV Show** 

Dates: January 5th - 7th, 2024

Company	•				
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#### ADVANCED PAYMENT PRICE DEADLINE: Friday, December 29th, 2023

In order to grant the discount, the Fredericksburg Expo & Conference Center MUST receive the full payment and the order form no later the above date. All payments received after this date will be charged REGULAR PRICE.

We will stop accepting check payments December 22nd, 2023

DECORATING SERVICES:				BOOTH	I CLEAN	ING:			
QTY.	DESCRIPTION	ADVANCED PRICE	REGULAR PRICE	Total	A: Nightly Cleaning Service—Carpet vacuumed, floor swept, wastebasket emptied. Service starts on the final night of move-in and is provided nightly after show closing. Service ends the night before closing.				
	8' Table (topped and skirted)	\$65.00	\$75.00						
	6' Table (topped and skirted)	\$55.00	\$65.00						
	4' Table (topped and skirted)	\$30.00	\$41.00		Total Sq Ft.	Rate per Sq. Ft.	# of Show Days	Total:	
	Any Size Table (topped and skirted), 42" High	Add\$37.00	Add\$44.00			@0.20/sq. ft.	x	\$	
	8' Table (Plain—no top or skirt)	\$30.00	\$34.00			n-Time Cleaning Service—Carpet vacuumed, floor t, wastebasket emptied. Service is provided ONLY the			
	6' Table (Plain—no top or skirt)	\$23.00	\$28.00		night before th	•		illi the	
	4' Table (Plain—no top or skirt)	\$20.00	\$22.00		Total Sq Ft.	Rate per Sq. Ft.	# of Show Days	Total:	
	Any size table (plain) 42' high	Add \$18.50	Add \$22			@0.20/sq. ft.	x	\$	
	High Cocktail Table (Plain—no top or skit)	\$14.00	\$18.00		C. Carpet Shampoo—Service is provided ONLY the night before show opening. Shampoo mechanically extracted with solution, overnight air dry. No guarantee on stain removal or on liability for damage. Service available ONLY with 14 days prior notice.				
	Padded Chair(s)	\$14.00	\$17.00						
	Folding Chair(s)	\$7.00	\$9.00						
	Counter Stool(s)	\$18.00	\$21.00						
	Carpet 9' x 10'	\$75.00	\$85.00		Total Sq Ft.	Rate per Sq. Ft.	# of Show Days	Total:	
	Carpet 9' x 20'	\$115.00	\$140.00			@0.20/sq. ft.	x	\$	
	Carpet 20x20 or larger	\$.50/ sq. ft.	\$.70/ sq. ft.			тот А	L PAYME	'NIT'	
	Carpet Padding per 9' x 10'	\$50.00	\$65.00			1017	LPAIME	114 1 .	
i	3' Drape per running foot (Additional)	\$3.50	\$3.50	 	_				
	8' Drape per running foot (Additional)	\$6.50	\$6.50		Subtot	al of Decorat	ing+		
	8' Upright with Base	\$10.00	\$14.00		Add 5.	3% VA Sales	TAX +		
	3' Upright with Base	\$9.00	\$13.00	 !	Booth Cleaning +				
	Cross Bar	\$5.75	\$9.75		3.5% Cred	it Card Proces	sing Fee		
If yo	u need an item that is not listed above, co			3-5555	(ALL Card Payments) +				
	or email exhibitorservices@fi	ed-center.co	om		TOTA	L PAYMENT	'\$		

Payment by check: Payable to Fredericksburg Expo & Conference Center—mail to 2371 Carl D. Silver Parkway, Fredericksburg, VA 22401
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ADDRESS:	PHONE:			
CITY:	STATE:		ZIP CODE:	
PAYMENT METHOD (CIRCLE): CHECK	VISA MC AMX DISC	CARD #:		
EXPIRATION:	CVV CODE:	EMAIL:		
PRINT NAME:	SIGNATUR	E:		



#### **EXHIBITOR SERVICES ORDER FORM:**

#### **BOXED LUNCH ORDERS**

**Event: RV Show** 

Dates: January 5th - 7th, 2024

Company	•	

# BOXED LUNCH ORDERS DEADLINE: Wednesday, December 27th, 2023

Payment by check: Payable to Fredericksburg Expo & Conference Center—2371 Carl D. Silver Parkway, Fredericksburg, VA 22401
Payment by credit card: Fill in all credit card information below, sign form and email to exhibitorservices@fred-center.com or fax to 540-548-5577
QUESTIONS? Contact Fredericksburg Expo & Conference Center at 540-548-5555 or exhibitorservices@fred-center.com

BOXED LUNCH - CONCESSIONS ITEMS	Friday, 1/5/24	Saturday, 1/6/24	Sunday, 1/7/24		
Chef Salad	(Quantity)	(Quantity)	(Quantity)		
Ranch xBalsamic x Raspberry Vinaigrette x	\$15.50 x	\$15.50 x	\$15.50 x		
Beef Hot Dog w/ Fries Ketchup & Mustard included	\$13.50 x	\$13.50 x	\$13.50 x		
Personal Cheese Pizza	\$13.50 x	\$13.50 x	\$13.50 x		
Personal Pepperoni Pizza	\$14.50 x	\$14.50 x	\$14.50 x		
Chicken Tenders w/Fries	\$14.50 x	\$14.50 x	\$14.50 x		
Chicken Salad	\$12.50 x	\$12.50 x	\$12.50 x		
<b>Beverages:</b> (Included - one per meal)	Water x Pepsi x Diet Pepsi x Sierra Mist x	Water x Pepsi x Diet Pepsi x Sierra Mist x	Water x Pepsi x Diet Pepsi x Sierra Mist x		
TOTAL:	\$	\$	\$		
Sauces:			Subtotal:		
Friday: BBQ x Honey Mustard x Ranch x		+11.3% City Meals Tax:			
Saturday: BBQ x Honey Mustard x Ranch x		+3.5% Credit Card Processing Fee:			
Sunday: BBQ x Honey Mustard x Ranch x		(All Card Payments) TOTAL DUE:			
COMPANY NAME: NAME ON CARD:					
ADDRESS: PHONE:					
CITY: STATE: ZIP CODE:					
PAYMENT METHOD (CIRCLE): CHECK VISA MC AMX DISC CARD #:					
EXPIRATION: CVV CODE: EMAIL:					
PRINT NAME: SIGNATURE:					